



**PATENT**  
Docket No.: 35399.42  
Customer No.: 000027683

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:  
Chung, et al.

Serial No.: 09/990,753

Filed: November 16, 2001

For: HIGH EFFICIENCY DATA BUFFERING IN A  
COMPUTER NETWORK DEVICE

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Group Art Unit: 2663

Examiner: Derrick W. Ferris

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated September 21, 2005, enclosed are the following regarding the above-identified patent application:

1. Amendment and Response to Office Action;
2. Replacement and Mark-up Sheets (2 sheets);
3. Declaration and 3 exhibits;
4. Petition for Extension of Time;
5. Check in the amount of \$60.00; and
6. Transmittal letter;
7. Return postcard.

[ X ] Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

[ ] No additional fee is required.

The fee has been calculated as shown below:

		<u>(Col. 1)</u>		<u>(Col. 2)</u>		<u>(Col. 3)</u>		<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>			
		CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE FEE	ADDIT.	<u>OR</u>	RATE FEE	ADDIT.	
TOTAL	44	minus	44	=	0	x	25	\$_____		OR	x	50	\$_____
INDEP	5	minus	5	=	0	x	100	\$_____		OR	x	200	\$_____
[ ]	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM							+ 180	\$_____	OR	+ 360	\$_____	
								TOTAL	\$_____	OR	TOTAL	\$_____	

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

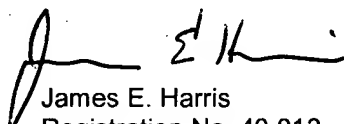
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The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- [ ] Please charge Deposit Account No. [08-1394 H&B] in the amount of \$ \_\_\_\_\_.
- [ ] A check in the amount of \$ \_\_\_\_\_ is attached.
- [X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 35399.42.
- [X] Any additional filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.
- [ ] Any patent application processing fees under 37 C.F.R. §1.17.
- [ ] A copy of this sheet is enclosed.

Respectfully submitted,

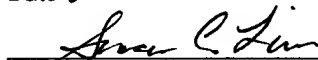
  
James E. Harris  
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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on

Date Jan 20, 2006

  
Susan C. Lien